

THE PLATONIC CONCEPT OF LOVE: THE SYMPOSIUM DAVID NAUGLE%0A

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The Platonic Concept of Love The Symposium MAFIADOC COM

The Platonic Concept of Love: The Symposium by Dr. David Naugle Pondus meum amor meus; eo feror quocumque feror. St. Augustine, Confessions, 13. 9. 10. Because of the centrality and power of love in human experience, men and women throughout the ages have felt the compulsion to sing songs, to write verse, and to tell stories about this ineffable and mysterious force which leads them to the

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the Symposium, Plato means a description which classifies love (as a kind of object-directed desire) and proceeds from this to characterize and relate the objects desired (8).

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Why Is Love The Greatest of These Joseph Porter

J. Joseph Porter Why Is Love The Greatest of These I. Introduction It is the Apostle John, and not Paul, whom Christians have remembered as the Apostle of Love and yet Paul is hardly less worthy of the title. Love seems to

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The Ladder of Love in Plato's Symposium Philosophy Core Concepts

This is a video in my new Core Concepts series -- designed to provide students and lifelong learners a brief discussion focused on one main concept from a classic philosophical text and thinker.

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"The Platonic Concept of Love: The Symposium" "Pope John Paul II, Cultural Change, and Christian Scholarship" - for the Pew College Society Spring Student Conference, April 7-8, 2000

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Plato on True Love Psychology Today

In the Symposium, Socrates argues that, if love is not of nothing, then it is of something, and if it is of something, then it is of something that is desired, and therefore of something that is

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